

**DEPARTMENT - 4 - OPEN CLASS
&
DEPARTMENT - 10
SECTIONS 401 – 406
4-H AND VOCATIONAL SHEEP**

SUPERINTENDENTS:

Mary Ellen Bard - 814-472-5794

M. Jayne May - 814-472-7043

THERE ARE MANY CHANGES IN ALL DEPARTMENTS, PLEASE READ ALL RULES CAREFULLY

ANIMAL HEALTH & EXHIBITOR RULES & REGULATIONS

ANIMAL HEALTH RULES ARE SET FORTH BY THE PENNSYLVANIA DEPARTMENT OF AGRICULTURE AND MUST BE ADHERED TO

PENNSYLVANIA SHEEP REQUIREMENTS:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2010 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed in the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal, and must be presented upon arrival at the exhibition.
4. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
 - a. An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early.
 - b. A USDA-approved scrapie tattoo with individual animal ID (tattoo); or
 - c. An ISO-compliant 15-digit (including RFID) tag.
 - d. A USDA-approved custom scrapie eartag.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

OUT OF STATE SHEEP:

1. A Certificate of Veterinary Inspection issued within the 60 days prior to the opening date of the exhibition is required. The CVI shall include a statement verifying that "all animals identified on the Certificate of Veterinary Inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form must accompany each animal, and must be presented upon arrival at the exhibition.
4. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
 - a. An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early; or
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CAMBRIA COUNTY FAIR REQUIREMENTS:

1. All sheep will be inspected before being penned. Individual sheep may be inspected after being penned. All Health papers and animals will be checked and rules will be enforced.
2. All 4-H and Vocational Market Lambs must be in the barn by Sunday 12:00 Noon. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the Fairgrounds.
3. Pen of Lambs consists of two Ram Lambs and two Ewe Lambs.
4. A Flock consists of one Ram any age, two Ewes 1 year and under 2 years, two Ewes under 1 year.
5. Breeder's Young Flock consists of one Ram Lamb and two Ewe Lambs, all bred and owned by exhibitor.
6. A Get of Sire shall consist of four breeding animals, any age or sex, the Get of one Sire. The Get need not be owned by the exhibitor.
7. One Animal Breed Per Entry Form
8. Good Housekeeping for all Departments will be judged as follows:

Cleanliness of Animal	15 Points
Cleanliness of Bedding	15 Points
Entry Card and Ribbons Won Properly Displayed with Animal	20 Points
Keeping Hay and Feed Presentable	10 Points
Keeping all Equipment Sanitary and Neat	10 Points
Keeping Aisles Clean	15 Points
Courtesy to People	15 Points
9. Market Lambs should be purchased on or before June 1st and be born in the current year.
10. All Market Lambs are required to be in their assigned pens at the Cambria County Fairgrounds by Sunday 12:00 Noon. All Lambs will be weighed as a group on Sunday at 3:00 PM. (Weight Limits, 80 - 150 lbs). Animals will only be weighed one time. Those not making weight are not eligible for the Market Shows or Sale, but would still be eligible for Showmanship classes.
11. Show Sale Regulations for Lambs:

Show Stewards will be present during the 4-H contest on Tuesday. The Barn Superintendents will meet with the Judge and Show Stewards prior to the contestants to determine acceptable/unacceptable behavior in preparation for, and during the Market Show, both in the Barn and the Show Ring. Exhibitors/Parents will be made aware of unacceptable methods/behaviors prior to the Show. Show Stewards will be assigned to both the Barn and the Ring to monitor actions and will notify the Barn Superintendents and Judge of any infractions. Any exhibitor/family member/assistant failing to abide by the behavior standards will result in disqualification from the Market Contest.
12. Lambs shown in Breeding Classes cannot be shown in Market Classes or Vice Versa. 4-H and Vocational Lamb Exhibitors may sell 2 Lambs through the Cambria County Livestock Sale. Grand Champion and Reserve Grand Champion Lambs must be sold in the sale.
13. County Bred:

The County Bred Class will consist of any Market Lamb, Ewe or Wether born and raised in Cambria County after January 1st of the current year. Two entries per member will be allowed. The Weight class will be determined after the Weigh - In
14. Following the Market Show, members are required to inform the Extension Staff of animal(s) to be cataloged for the sale. Failure to comply will result in the animal(s) being sold through the Livestock Auction.
15. A commission of 2% of gross sales per head sold through the sale will be collected and used for advertising and other sale expenses. The Lamb Promotion check-off of .005 cents per pound will also be deducted.
16. Showmanship:

Cambria County 4-H or Vocational members may show an animal in the Showmanship Contest providing it has been carried as a project and is owned by the exhibitor, In the event a 4-H member animal is not on the grounds due to sickness or death, another 4-H Lamb may be used in the Contest.
17. Stockman:

4-H and Vocational Livestock Club Members will enter as an individual. Contestants will complete a management quiz and take part in several skill stations which may include:

 1. Feed Identification
 2. Equipment Identification
 3. Breed Identification
 4. Quality Assurance
 5. Meats Cuts Identification
 6. Hands on Skill (Haltering/Shearing/Carding)
 7. Judging Market Lamb

**DEPARTMENT - 4
OPEN CLASS SHEEP**

ENTRIES CLOSE, SATURDAY AUGUST 1, 2009

Registration is \$2.50 Per Livestock Head and 10% of the 1st Place Premium.

There will be no refund of the Entry Fee

LIVESTOCK PENS WILL BE FILLED "FIRST COME FIRST SERVED" BY DATE.

Breed Description:

Cheviot, Southdown, Targhee, Corriedale, Suffolk, Tunis, Dorset, Oxford, Rambouillet, Hampshire, Poly Pay, Columbia Merino, Natural Color, Commercial Crossbreed, Shropshire, Montandale, Other

	SECTION - 1 BREEDING SHEEP	\$8.00	\$6.00	\$4.00	Ribbon	Ribbon
1.	Ram, 1 year and under 2					
2.	Ram, Lamb under 1 year					
3.	Champion Ram - Rosette					
4.	Reserve Champion Ram - Rosette					
5.	Two Ram Lambs					
6.	Ewe, 1 year and under 2					
7.	Pair of Yearling Ewes					
8.	Ewe, Lamb and under 1 year					
9.	Champion Ewe - Rosette					
10.	Reserve Champion Ewe - Rosette					
11.	2 Ewe Lambs					
12.	Pen of Lambs					
13.	Breeder's Young Flock					
14.	Flock					
15.	Get of Sire					
	SECTION - 2 MARKET LAMBS WETHERS					
16.	Light Weight, 80 - 100 lbs.					
17.	Medium Weight, 101 - 120 lbs.					
18.	Heavy Weight, 121 - 150 lbs.					
19.	Grand Champion - Rosette					
	SECTION - 3 BARN AWARDS					
20.	Good Housekeeping	\$5.00	\$4.00	\$3.00	Ribbon	Ribbon
21.	Stall Decorations	\$5.00	\$4.00	\$3.00	Ribbon	Ribbon

**DEPARTMENT - 10
4-H AND VOCATIONAL SHEEP**

ENTRIES CLOSE, SUNDAY, AUGUST 1, 2010

Registration is \$2.50 Per Livestock Head - There is no Entry Fee for 4-H or Vocational

	SECTION 401 BREEDING SHEEP	\$10.00	\$8.00	\$6.00	Ribbon	Ribbon
1.	Ram Under 1 Year					
2.	Ewe 2 Years and Over					
3.	Ewe 1 Year and Under 2 Years					
4.	Ewe Lamb Under 1 Year					
5.	Champion Ewe - Rosette					
6.	Reserve Champion - Rosette					
5.	Pair of Lambs, any Age, Either Sex	\$10.00	\$8.00	\$6.00	Ribbon	Ribbon
	SECTION 402 MARKET LAMBS					
	Both Lambs may come from the same weight division or with a combination of 2 divisions with the heavier weight predominant.					
	PAIRS	\$10.00	\$8.00	\$6.00	Ribbon	Ribbon
7.	Pair of Lambs, Lightweight (Wethers and/or Ewes)					
8.	Pair of Lambs, Middleweight (Wethers and/or Ewes)					
9.	Pair of Lambs, Heavyweight (Wethers and/or Ewes)					
10.	Champion Pair of Lambs - Rosette					
11.	Reserve Champion - Rosette					
	INDIVIDUAL	\$10.00	\$8.00	\$6.00	Ribbon	Ribbon
12.	Individual Lambs, Light Lightweight					
13.	Individual Lambs, Light Middleweight					
14.	Individual Lambs, Light Heavyweight					
15.	Champion, Lightweight - Rosette					
16.	Reserve Champion - Rosette					
17.	Middleweight					
18.	Medium Middleweight					
19.	Heavy Middleweight					
20.	Champion, Middleweight - Rosette					
21.	Reserve Champion - Rosette					
22.	Heavyweight					
23.	Middle Heavyweight					
24.	Heavy Heavyweight					
25.	Champion, Heavyweight - Rosette					
26.	Reserve Champion - Rosette					
27.	Grand Champion Market Lamb Banner					
28.	Reserve Grand Champion - Banner					
	COUNTY BRED	\$15.00	\$10.00	\$5.00	Ribbon	Ribbon
29.	County Bred, Lightweight Market Lamb					
30.	County Bred, Middleweight Market Lamb					
31.	County Bred, Heavyweight Market Lamb					
32.	Champion County Bred Market Lamb Banner					
33.	Reserve Champion County Bred Market Lamb Banner					

	SECTION 405 SHOWMANSHIP	\$7.00	\$6.00	\$5.00	Ribbon	Ribbon
34.	Senior - 15 Years and Over					
35.	Intermediate - 12 - 14 Years					
36.	Junior - 8 - 11 Years					
37.	Grand Champion Showman Rosette-Belt-Buckle					
	SECTION 406 STOCKMAN	\$7.00	\$6.00	\$5.00	Ribbon	Ribbon
39.	Senior - 15 Years and Over					
40.	Intermediate - 12 - 14 Years					
41.	Junior - 8 - 11 Years					
42.	Grand Champion Stockman Rosette-Belt - Buckle					

DEPARTMENT - 10
4-H AND VOCATIONAL - SHEEP

ENTRIES CLOSE, SUNDAY AUGUST 1, 2010

Registration is **\$2.50** Per Livestock Head - There is no Entry Fee for 4-H or Vocational

EXHIBITOR NAME: _____ AGE: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____

COUNTY: _____ 4-H or Vocational _____

CLUB: _____

OTHER LIVESTOCK ENTERED: _____

NAME & AGE OF SIBLINGS: _____

NAME OF PARENTS: _____

Lamb #1 - Eartag # _____ /Ewe or Wether (Please Circle one)

Lamb #2 - Eartag # _____ /Ewe or Wether (Please Circle one)

I have read and understand the rules and regulations set forth by the Cambria County Fair and the 4-H/Vocational Code of Ethics. I understand that all Judges decisions are final and I agree to abide by their decision.

I agree to pay \$2.50 per livestock head to register. Registration fees will not be refunded.

Exhibitor Signature

Parent/Guardian Signature

Entry Forms may be mailed, faxed, emailed or hand delivered to:

CAMBRIA COUNTY FAIRGROUNDS
PO Box 147, 883 North Julian Street
Ebensburg, Pa. 15931

Phone: 814-472-7491

Fax: 814-472-0663

email: ccfair@verizon.net

Website: cambriacofair.com

Exhibitors Must Be Present and Have Charge of Their Animals At All Times

DATE: _____

DEPARTMENT - 4
OPEN CLASS SHEEP

ENTRIES CLOSE, SUNDAY, AUGUST 1, 2010

Registration is \$2.50 Per Livestock Head and 10% of the 1st Place Premium

EXHIBITOR NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____

COUNTY: _____

OTHER LIVESTOCK ENTERED: _____

NAME & AGE OF SIBLINGS: _____

NAME OF PARENTS: _____

I have read and understand the rules and regulations set forth by the Cambria County Fair. I understand that all Judges decisions are final and I agree to abide by their decision.

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